

Chapter Ten: JUBILEES BREAKS CYCLE OF SEVEN

Many people do not realize that the year of Jubilee breaks the cycle of seven (six years of sowing then rest) with two back-to-back land rests on the 49th and 50th year. This is parallel with the New Moon breaking up the cycle of the six workdays with two back-to-back worship days at the end of the month/moon. On the last Sabbath of the month and the day of the New Moon, you have worship *days* - plural (Ezekiel 46:1).

Concerning the Sabbatical and Jubilee cycle the land is sown for six years and allowed to rest the seventh year (Leviticus 25:1-7), but after seven, seven year land rests (49 years) you have another rest on the 50th year which breaks the cycle of six-rest, six-rest, (Leviticus 25:8-12) etc. On the seventh time, you have the six-rest, but you then have a double rest, i.e. six-*rest-rest*. A double rest breaks up the cycle of six sowing years and then rest at the end of the 49th year. You cannot begin counting the next cycle of seven with year 50 as year 1 because on year 50 you do not sow or reap. If you counted year 50 as year 1 you would only have 5 years of sowing and reaping rather than 6, in contradiction to Leviticus 25:1-7.

As I said before, the same is true with the Sabbath and New Moon. When the gates are opened on the Sabbath and New Moon, you have back-to-back worship days at the end of each month. In other words, if the New Moon is not an ordinary work day of the week (Ezekiel 46:1, 3) in which you can buy, sell (Amos 8:5), and do all your work, then you will only have five days once a month where you can buy and sell and do all your work. However, we know the Scriptures teach that we have six days to buy, sell, and do *all* our work.

There is possibly a much easier way to explain this, so as to help one understand the concept. People's minds are so conditioned that there is a seven-day cycle, unbroken, when in reality it is a yearly cycle of 365 ¼ days that is broken up with intermissions, which in the Hebrew language are properly called a *Shabbat*.

We are commanded to blow the silver trumpets in the beginnings of our months (Numbers 10:1-10), and we are commanded to blow the silver trumpets on the Sabbath, which is after six days of not blowing the trumpets. It is a fact that the trumpets are to be blown on these days throughout the 365 ¼-day year, but not on the six ordinary working days, as Ezekiel 46:1 proves. The silver trumpets are only to be blown on the special days that YHWH ordains such as Sabbaths and New Moons (as well as the festival Sabbaths).

To re-condition our minds and unlearn some things that we have falsely learned, we will demonstrate how the trumpets, which are to be blown every Sabbath day, do not consist of a cycle of blowing *every* seven days. Let us say we have our last Sabbath of the month and we in turn know that we are to blow the silver trumpets on the Sabbath and the day of the New Moon. Now, let us further say the next day after the Sabbath is a New Moon day in which the trumpets are to be blown just the same as the Sabbath day before. This causes **two days of blowing the trumpets in succession**, and interrupts the previous pattern of six days of no blowing the trumpets and one day of blowing, because now we have two days of blowing the trumpets *back-to-back* instead of one. We

would then *not* blow the trumpets for the next six working days of the workweek. Therefore, the next day, after the New Moon day of blowing, is the first day of not blowing the trumpets.

In other words, the two days of blowing the trumpets back-to-back breaks up the pattern of "*six-no blow then one blow / six no blow then one blow*, etc." This is a fact that cannot be denied. The bottom line is that the cycle of the 365 $\frac{1}{4}$ day year is interrupted with worship days of YHWH and when He has *back-to-back* worship days, it interrupts what most people call a weekly cycle, but the intermission worship day is not a cycle, it is rather a pattern of six working days then worship.

So at the end of every month, after you have celebrated 4 Sabbaths (28 days) you have either a 1 or 2 day festival of the new moon prior to beginning your cycle of work 6 days and rest on day 7. This places your Sabbaths on days 8, 15, 22, and 29 of any given month.