

Does Revelation Prove that Yeshua is God?

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Here is a sampling of what I have found.

1:1 - "The Revelation of Yeshua (the) Christ, which God gave him."

1:4-6 - "(1) from him who is and who was and who is to come; (2) and from the seven Spirits that are before his throne; (3) and from Yeshua (the) Christ, ...he made us *to be* a kingdom, *to be* priests unto his God and Father."

1:8 - "I am the Alpha and the Omega, saith the Lord God, who is and who was and who is to come, the Almighty." Referencing the Father of verse 4

1:11 - "I am Alpha and Omega, the first and the last," not existing in manuscript evidence, thus not in ASV, NIV, RSV, NASB, NRSV, etc. Most likely an addition based on Revelation 1:8; 22:13, making it a "fuller" text to show piety.

1:17 - Yeshua is called "first and the last" but this is no proof that he's the same "first and last" as God is. Two or more people can share a title, and it be applied to them in different ways. Nebuchadnezzar and Yeshua (Daniel 2:37; Revelation 17:14). Yeshua and his disciples (John 8:12; Matthew 5:16).

3:12 - Yeshua calls Yahweh "my God" four times. This is just like when Moses called Yahweh "my God" (Exodus 15:2).

4:8-11; 5:1-7 - Yahweh God sits upon the throne, and Yeshua the Lamb comes and takes the book out of Yahweh's right hand.

5:9-10 - Yeshua redeemed us unto God by his blood, and made us priests unto God.

5:13 - Distinguishes the One sitting upon the throne, and the Lamb.

7:10; 14:1 - Show a differentiation between God and the Lamb, and the Father and the Lamb.

15:3 - Not only the song of Moses, but the song of the Lamb. The Lamb joins in the praise to Almighty God, Yahweh.

21:6 - A reference to God compared with 4, 5, 7.

22:13 - Not sure whether this is a reference to the Father or Son. Just because it describes a "coming" does not necessarily mean it's the Son. The Father is "to come" (Revelation 1:4, 8). Yeshua will come in Yahweh's glory (Matthew 16:27).